



UNITED STATES MARINE CORPS
MARINE CORPS INSTALLATIONS NATIONAL CAPITAL REGION
MARINE CORPS BASE QUANTICO
3250 CATLIN AVENUE
QUANTICO, VA 22134-5001

IN REPLY REFER TO:
10110
B214
21 Dec 16

BASE FOOD SERVICE MEMORANDUM 05-17:

From: Technical Representative, Food Service Branch, G-4
Logistics
To: District Manager, Sodexo Inc., Quantico
Subj: CLEAN AND PLEASANT MESS HALL ENVIROMENT
Ref: (a) Regional Garrison Food Service Contract,
M00027-11-C-003

1. Per the reference, the Contractor's Cleaning, Housekeeping, and Amenities Plan shall address at a minimum for "Before, During, and After" meal periods for the following:
Equipment, floors, restrooms, mess decks, miscellaneous furnishings and pictures, outside and adjacent areas which includes any area within approximately 100 feet of the mess hall; listed in Attachment J-3 with the exception of ground maintenance
2. Point of contact is MSgt Osborne at 784-2491.

A handwritten signature in black ink, appearing to read "F. S. Osborne", enclosed in a circular stamp.

F. S. OSBORNE

Copy to:
District Manager
Mess Hall Managers
QAE
File